

# Diversity Business Summit

“Winning Through Inclusion”

Presented By:



**Monday, November 9, 2020**

Diversity Expo &  
Continental Breakfast  
8am-11am

Hilton Sacramento Arden West  
2200 Harvard Street, Sacramento CA 95815

**LIMITED SPACE—SIGN UP TODAY!**

**Vendor Application**

E-Mail Applications:

Sacramento Hispanic Chamber— Cathy Rodriguez Aguirre: [cathy@sachcc.org](mailto:cathy@sachcc.org)  
Sacramento Black Chamber— Azizza Davis Goines: [agoines@sacblackchamber.org](mailto:agoines@sacblackchamber.org)  
Sacramento Rainbow Chamber—Fred Palmer [Fred.Palmer@rainbowchamber.com](mailto:Fred.Palmer@rainbowchamber.com)

# Rules for Vendor Participation

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Sacramento Hispanic Chamber, Sacramento Black Chamber and Sacramento Rainbow Chamber (Event Organizers) proudly presents the Diversity Summit: Winning Through Inclusion.

The Event Organizers reserves the right to refuse anyone participation at this event and does not guarantee your success at this expo.

By signing and submitting the attached application, you (hereinafter referred to as "Vendor") agree to comply with the following terms and conditions. Violations of these terms and conditions can be cause for removal from the Event without refund and can result in being expelled from future events. INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

**Vendor Space:** Each space will include one six foot table and two chairs. We will provide a linen. Tents/canopies will not be allowed indoors, no exceptions.

**Placement:** The Event Organizers reserves the sole right to place Vendors in any location it deems fit. If you have a special requirement (i.e. ADA accommodation) please note that on your application.

**Set-up:** Vendors will be allowed to enter the event space at 6:00am on the day of the event. All vendors must be set up by 7:30am Early move out is not permitted, all Vendors must stay open until 11:00am.

**Electricity:** An electrical connection of up to 20 amps may be purchased for an additional fee. The locations for which power can be supplied are limited and available on a first-come first-served basis. You must provide your own power strip.

**Parking:** There is a parking fee. It is discounted to \$5 per car. We will validate your parking ticket to lower the cost to \$5. Please bring your ticket with you inside the event.

**Cancellations:** You may cancel your vendor application at any time before the Deadline, Friday, October 30 2020. You will receive a refund of fees paid, less a 20% processing fee. Cancellations after the deadline will not be refunded. No Exceptions.

**Garbage:** Vendors are responsible for disposing of their own garbage.

**Food & Beverage:** No outside food and beverage may be brought into the facility unless pre-approved by the hotel (wrapped candy pieces are fine).

**Noise:** The Event Organizers reserves the right to monitor or prohibit the use of any electronic equipment, machinery, or other activity that it determines, in its sole discretion, is distracting from other vendors or attendees.

**Conduct:** All Vendors and all of their representatives shall conduct themselves at all times in accordance with normal standards of decorum and good taste. The Event Organizers reserves the right to eject from the event if anyone is violating those standards.

**Chamber Discounts:** Current members of the Sacramento Hispanic Chamber, Sacramento Black Chamber and Sacramento Rainbow chamber qualify for a discounted space. Please see contract for discount options, membership verification will be done by chambers.

**Limitation of Liability, Indemnity, and Release:** Neither the Event Organizers, nor any of its officers, agents, volunteers, employees, independent contractors, or other representatives shall be held liable for, and they are expressly released from, liability for any damage, loss, harm, or injury to the person or property of Vendor or any of its officers, agents, volunteers, employees, independent contractors, or other representatives, resulting from theft, fire, water, accident, or any other cause.

Vendors shall indemnify, defend, and hold harmless the Event Organizers and any of its officers, agents, volunteers, employees, independent contractors, or other representatives (i) from and against any and all claims arising from any acts, failures to act, or negligence of Exhibitor or any of its officers, agents, volunteers, employees, independent contractors or other representatives, (ii) from and against any and all claims arising from breach of, or default in the performance of any obligation on Exhibitor's part to be performed under, these terms and conditions, and (iii) from and against all costs, attorney's fees, expenses, and liabilities incurred in the defense of any such claim or any action.

Under no circumstances shall the Event Organizers be liable for consequential, indirect, special, or punitive damages of any kind, whether foreseeable or unforeseeable, whether based upon lost goodwill, lost profits, loss of use of the vendor, or otherwise, and whether arising out of breach of any express or implied warranty, breach of contract, negligence, misrepresentation, strict liability, or otherwise.



Sacramento

## 2020 Diversity Business Summit: **Winning Through Inclusion** Vendor Application

Company Name— This name will be listed on any vendor advertising

CONTACT PERSON NAME & TITLE			CONTACT PHONE NUMBER (MOBILE PREFERRED)		
E-MAIL ADDRESS			APPLICATION DATE		
MAILING ADDRESS— SAME AS ADDRESS FOR CREDIT CARD PROVIDED					
CITY	STATE	ZIP CODE			

### PAYMENT DETAILS

QUANTITY	DESCRIPTION	PRICE	
	<b>SMALL BUSINESS MEMBER</b> VENDOR SPACE <i>(one 6 ft table with linen, two chairs)</i>	150.00	
	<b>SMALL BUSINESS NON-MEMBER</b> VENDOR SPACE <i>(one 6 ft table with linen, two chairs)</i>	250.00	
	<b>CORPORATE MEMBER</b> VENDOR SPACE <i>(one 6 ft table with linen, two chairs)</i>	500.00	
	<b>CORPORATE NON-MEMBER</b> VENDOR SPACE <i>(one 6 ft table with linen, two chairs)</i>	750.00	
	<b>SPONSOR</b> VENDOR SPACE—logo on printed materials <i>(one 6 ft table with linen, two chairs)</i>	1,200.00	
	<b>SPONSOR &amp; SPEAKING OPPORTUNITY</b> VENDOR SPACE logo on printed materials <i>(one 6 ft table with linen, two chairs) *2 Available*</i>	2,500.00	
	<b>ELECTRICAL OUTLET</b> <i>(20 amp service)</i>	30.00	
<b>TOTAL</b>			

**Payment Details:** make checks payable to the Chamber you are a member of or provide credit card info below:

CREDIT CARD NUMBER		
EXP. DATE (MM/YY)	NAME ON CARD	By signing this contract, I certify that I have read and understand the application instructions and rules for participation. As the primary contact person, I understand I will be the only person the Event Organizers will contact to inform the organization of important information, dates, and requests for additional information. <b>This is a binding legal contract.</b> I am 18 years of age or older and have been authorized by my sponsoring organization to enter into this contract.
AUTHORIZED SIGNATURE (before signing read policy statement below)		

*Send completed applications to:*

Sacramento Hispanic Chamber— Cathy Rodriguez Aguirre: [cathy@sachcc.org](mailto:cathy@sachcc.org)  
 Sacramento Black Chamber— Azizza Davis Goines: [agoines@sacblackchamber.org](mailto:agoines@sacblackchamber.org)  
 Sacramento Rainbow Chamber— Fred Palmer: [Fred.Palmer@rainbowchamber.com](mailto:Fred.Palmer@rainbowchamber.com)